CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DAILOLAL ON	ME OF CANDIDATE OR			¥:
7/10/06 EV	erett f	air ch	ild Ca	7 M Paign
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DA	
Everett Fairchild			8/3/06	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	,	State	Zip Code	Phone
4704 Whispering Hills LN F	LIXSON -	TN 3	7343	423-877-2750
CANDIDATE'S HOME ADDRESS (if different than 4.a. Street or Rural Route City		State	Zip Code	Phone
Same			10 000 00 00 00 00 00 00 00 00 00 00 00	
5. OFFICE SOUGHT (include district number, if applicable	2	OF POLITICAL T		be candidate)
School Board District	3 3	b Free	man	
	JRTH PRE-	PRE- GENERAL G DATE OF REPOR	MID-YEAR SUPPLEMENT	
		une 30		
Apr. 1, 2006 9. (Check one)		HHE 30	2004	
a. This campaign is exempt from detailed disclosures total \$1,000 or less for this reporting periods. b. This campaign is required to file a detailed final and/or expenditures total more than \$1,000 for the conditional process of the campaign contributions and expenditure accurate accounting of campaign contributions and expenditure of the candidate or for any other nonpolitical process of the candidate. 11. WITNESS SIGNATURE 11. WITNESS SIGNATURE 11. WITNESS SIGNATURE	ncial disclosure because this reporting period. contained in this camp expenditures required to affirm that no campaign	d., 12e. and 12f.) e contributions (including financial discontributions have federal internal signature of the contributions of the contributi	cluding in-kind) re closure report is t e candidate comm e been expended	rue and that this report is an aittee by the Campaign for the personal financial
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT			\$	
b. TOTAL RECEIPTS THIS PERIOD				
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ 620.	95
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.				
e. TOTAL LOANS OUTSTANDING				
f. TOTAL OBLIGATIONS OUTSTANDING			***************************************	-1010



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Everett Fairchild Campaign 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from a)					-	2. REPORT COVERING THE PERIOD FROM: TO: 4/1/06 6/30/06				
 COMPLETE THE APPROPRIATE 	E ITEMS F	OR EACH IT	EMIZ	ED LOAN (oans totaling n	nore than \$100	from any sour	ce during th	ne period)	
Complete the Following for the Source of										
First Name	Middle Name			Outstanding L (Beginning of		Loans Receive		Loan ayments	Outst	anding Loan Balance (End of Period)
Everett Last Name/Organization Name	R.			_		#562	10	_	1	568-
Fairchild						4562	9-	1		568-
Address 4704 Whisper. City HIXSON	Ng F	1.113 2	~	Loan Receive		Genera	l Election	Date o	fLoan	
HIXSON	TA	3734	?	Runoff (Local Elections Only)						
	ist All Endors		_	or Above Loa	Victoria de la compansión de la compansi	ice is neede	d please atta	ch a page)	
First Name Middle Name				First Name Middle Name					Name	
First Name Everett Last Name/Organization Name Fair Child					Last Name/Or	ganization Na	me			
4704 Whisper	riva	Hi	1/5	Lr	Address					
City HIXSON	Address #704 Whispering Hills Lar City HIXSON State TN Zip Code 37343			ode 7343	City				State	Zip Code
Amount Guaranteed Outstanding		#56	8	D	Amount Guara	inteed Outstar	nding			
First Name Middle Name				First Name Middle Name						
Last Name/Organization Name				Last Name/Organization Name						
Address				Address						
City State Zip Code			ode	City State Zip Code					Zip Code	
Amount Guaranteed Outstanding					Amount Guara	inteed Outstai	nding			
First Name Middle Name				First Name				Middl	e Name	
Last Name/Organization Name				Last Name/Organization Name						
Address					Address					
City		State	Zip C	ode	City				State	Zip Code
Amount Guaranteed Outstanding			_		Amount Guara	anteed Outstar	nding			
First Name Middle Name				First Name Middle Name						
Last Name/Organization Name					Last Name/Or	ganization Na	ime			
Address					Address					
City		State	Zip C	code	City State Z				Zip Code	
Amount Guaranteed Outstanding			1		Amount Guara	inteed Outstai	nding			
Totals for all Loans (complete on la (Total loans received should also be shown in					Outstanding L (Beginning		Loans Received		Loan Payments	Outstanding Loan Balani (End of Period)
(Total loan payments should also be shown in (Total outstanding loan balance should also be	n item 20. on s	summary page.			Codiming	-	568	7.20	- syments	\$ 568 P

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE		0	,	2. REPORT COVER	
Everett Fairch	1/0	(ampa	19n	FROM: 4/1/06	TO: 6/30/06
	Amount				
3. TOTAL ITEMIZED CAMPAIGN EXPENDITU					
4. COMPLETE THE APPROPRIATE ITEMS FOR EA				to any payee during the per	THE RESERVE TO SHARE THE PARTY OF THE PARTY
First Name	Middle Nam	e	Purpose of Expenditure		Amount of Expenditure
Last Name Business Name 13:114 T + Tom 519 ns			200 5194.	4568 -	
Address 5228 Hixson Pike				4568	
CAY HIX50x	State	Zip Code 373 4 3			
First Name	Middle Nam	е	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name SunTrust Bank Address			Printed C	16,95	
City	State	Zip Code			
First Name	Middle Nam	ne	Purpose of Expenditure		Amount of Expenditure
					00
Election Commission			Voters Lis	t (disc)	3500
Address					
City	State	Zip Code	†		
First Name Middle Name			Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name	Middle Nam	98	Purpose of Expenditure		Amount of Expenditure
Last NamerBusiness Name					
Address		1			
City	State	Zip Code			
First Name	Middle Nam	ie .	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name			-		
		managara dan salah da			
Address			_		
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES					# 620,05
(Carry forward to item 3, of next page if additional pages		111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
(If this is the last page of expenditures, this amount mus	t be shown in	item 19b. of summary.)			

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			Α.	2. REPORT COVER	RING THE PERIOD.
1. NAME OF CANDIDATE OR COMMITTEE Everett Fairehi	19	CZM PZI	9 4	FROM: 4/1/06	TO: 6/30/02
•				Amount	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUT	OM PRECEDING PAC	GE (enter \$0 if first itemized p			
4. COMPLETE THE APPROPRIATE ITEMS FOR E	ACH ITEM	ZED CONTRIBUTION (contributions totaling more than :	\$100 from any contributo	r)
First Name	Middle Nar	ne	Contribution Received For:		Amount of Contribution
Dan				7.	00
Last Name Organization Name			Primary Election	General Election	4500
Page					
Address 3000 Hamill	Rd		Runoff (Local Election	ns Only)	
City	State	Zip Code	Date of Contribution		Aggregate This Election
City HIXSON	TN	37343			1 00
City Councilman			6/13/06		500
City of Chatta	поос	i e			
First Name	Middle Na	me	Contribution Received For		Amount of Contribution
			1	7	
Last Name/Organization Name			Primary Election	General Election	
Address			Runoff (Local Election		
	In	7.0.4	Data of Contribution		Accessed This Physics
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation			†		
Employer			1		
			a company of the comp		
First Name	Middle Na	me	Contribution Received Fo	r:	Amount of Contribution
Last Name/Organization Name			Primary Election	General Election	
Address			Runoff (Local Election	ons Only)	
City	State	Zip Code	Date of Contribution		Aggregate This Election
City	State	Zp code	Date of Continuous		Aggregate This Election
Occupation			1		
Employer			7		
First Name	Middle Na	me	Contribution Received For:		Amount of Contribution
				7 -	
Last Name/Organization Name			Primary Election	General Election	
			 	200	
Address			Runoff (Local Election	ons Only)	
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation			-		
Employer			7		
5. TOTAL ITEMIZED CONTRIBUTIONS					4 00
(Carry forward to item 3, of next page if additional page	s of this form	are used.)			\$500
(If this is the last page of contributions, this amount must					

1 mg/s thorony	310000000000000000000000000000000000000		1		1
Last Name/Business Name					
Address					
City	State	Zip Code			
Description of Obligation					
First Name Middle Name					
Last Name/Business Name					
Address					
City	State	Zip Code			
Description of Obligation					
First Name	ne Middle Name				
Last Name/Business Name					
Address					1
City	State	Zip Code			
Description of Obligation					
4. TOTALS					



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SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD					
	FROM: 4/1/06 TO: 6/35/06					
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)						
a. Unitemized Contributions (\$100 or less from each source this period)	s 440 -					
b. Itemized Contributions (over \$100 from each source this period)	\$ 500 =					
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.	10					
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ 568 -					
17. INTEREST RECEIVED THIS REPORTING PERIOD						
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ 1468.7					
DISBURSEMENTS						
19. EXPENDITURES (other than loan payments)						
a. Expenditures (\$100 or less each payee this period) (must be listed by categor	y - e.g., printing, postage, gasoline)					
\$						
Election Commission (Voterlist) & 35	.00					
Election Commission (Voterlist) & 35 SUNTINST BENK (Checks) \$ 16	95					
\$						
\$						
\$						
\$						
\$						
\$						
Total of Expenditures (\$100 or less each payee)						
b. Itemized Expenditures (Over \$100 each payee this period)						
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .						
20. LOAN REPAYMENTS MADE THIS PERIOD	2 10					
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$ 620						
22.IN-KIND CONTRIBUTIONS						
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$						
b. Itemized in-kind contributions (over \$100 from each source this period)\$						
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$						
23. OBLIGATIONS						
a. Unitemized Obligations Outstanding (\$100 or less each)	ss					
b. Itemized Obligations Outstanding (Over \$100 each)	\$ 568.10					
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown	i item 12.f.) \$ 568-					